

## Rev. 14:6-12 mws

### V. 6

εἶδον                      AAI1sg                      fr. εἶδον

to perceive by sight of the eye, see, perceive  
to see, sight, seeing

ἄλλον

pertaining to that which is other than some other entity, other, distinguished from a previously mentioned subject or object

pertaining to that which is other than some other item implied or identified in a context, other, another

ἄγγελον

a transcendent power who carries out various missions or tasks, messenger, angel

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

πετόμενον                      PM/PdepPtcpMSA                      fr. πετομαι

fly

movement of an object through the air by means of wings, to fly

μεσουρανῆματι

in midheaven, cf. 8:13, 19:17

a point or region of the sky directly above the earth, high in the sky, midpoint in the sky, directly overhead, straight above in the sky

ἔχοντα                      PAPtcpMSA                      fr. ἔχω

to possess or contain, have, own, to have at hand, have at one's disposal, have  
to have or possess object or property, to have, to own, to possess, to belong to

εὐαγγέλιον

God's good news to humans, good news as proclamation

the content of good news, the good news, the gospel

αἰώνιον

eternal, pertaining to a period of unending duration, without end

pertaining to an unlimited duration of time, eternal

εὐαγγελίσαι                    AAInf                    fr. εὐαγγελίζω  
bring good news, announce good news, cf. 10:7  
to communicate good news concerning something, to tell the good news, to announce the gospel

καθημένους                    PM/PdepPtcpMPA    fr. καθημαι  
to be a resident in a place, stay, be, live, reside, settle, cf. 17:1, 9  
to remain for some time in a place, often with the implication of a settled situation, to remain, to stay, to reside, to inhabit, to be, to settle

γῆς  
the inhabitants of the earth, people, humanity  
inhabited earth, all people who dwell on the earth, people, all mankind

ἔθνος  
a body of persons united by kinship, culture, and common traditions, nation, people  
the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

φυλὴν  
a relatively large people group that forms a sociopolitical subgroup of the human race, nation, people, cf. 5:9, 7:9, 11:9, 13:7  
a subgroup of a nation which is regarded as being more closely related biologically than the entire nation, tribe

γλῶσσαν  
a body of words and systems that makes up a distinctive language, language, tongue, of language viewed in terms of persons using it, language, tongue, as a distinctive feature of nations  
language, with the possible implication of its distinctive form, language, dialect, speech

λαόν  
body of people with common cultural bonds and ties to a specific territory, people-group, people as nation, cf. 5:9, 13:7  
the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

## V. 7

φωνῆ  
the faculty of utterance, voice, any form of speech or other utterance with the voice can take place  
the human voice as an instrument of communication, voice

## μεγάλη

pertaining to being above standard in intensity, great, especially of sound, loud, cf. 1:10,5:1, 12, 6:10

the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, greatness, to a great degree, intense, terrible

## Φοβήθητε

APImp2pl

fr. φοβεω

to have a profound measure of respect for, (have) reverence, respect, with special reference to fear of offending, fear God in the sense reverence, cf. 19:5

to have such awe or respect for a person as to involve a measure of fear, to fear, to show great reverence for

## δότε

AAImp2pl

fr. διδωμι

to express devotion, give, give God the glory, i. e. praise, honor, thanks, cf. 4:9

to cause people to undergo some experience, to cause, to make experience

## δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, cf. 4:9, 11, 5:12, 13, 21:26

honor as an element in the assignment or status to a person, honor, respect, status

## ὅτι

marker of causality, because, since

marker of cause or reason, based on an evident fact, because, since, for, in view of the fact that

## ἦλθεν

AAI3sg

fr. ἔρχομαι

to take place, come, of time, of temporal increments, ‘the hour has come = the hour is here’ cf. v. 15

to happen, with the implication of the event being directed to someone or something, to happen to

## ώρα

a point of time as an occasion for an event, time, with genitive of thing, the time for which has come, cf. v. 15, 3:10

point of time consisting of occasions for particular events, time, occasion

## κρίσεως

legal process of judgment, judging, judgment, of the activity of God or the Messiah as judge, especially on the Last Day, ‘the hour when (God) is to judge

the content of the process of judging, judgment, decision, evaluation

**προσκυνήσατε**      AAImp2pl      fr. προσκυνεω  
to express in attitude or gesture one's complete dependence on or submission to a high authority figure, (fall down and) worship, do obeisance to, prostrate oneself before, do reverence to, welcome respectfully, cf. v. 9, 11, 13:4, 8, 12, 15, 9:20, 16:2, 19:20, 20:4  
to express by attitude and possibly by position one's allegiance to and regard for deity, to prostrate oneself in worship, to bow down and worship, to worship

**ποιήσαντι**      AAPtcpMSD      fr. ποιεω  
to produce something material, make, manufacture, produce, of divine activity, specifically of God's creative activity, create  
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

**οὐρανὸν**  
the portion or portions of the universe generally distinguished from planet earth, heaven, mentioned with the earth forming a unity with it as the totality of creation, cf. 20:11  
a more or less fixed phrase equivalent to a single lexical item, the totality of God's creation, heaven and earth, universe

**γῆν**  
surface of the earth as the habitation of humanity, earth, in contrast to heaven  
a more or less fixed phrase equivalent to a single lexical item, the totality of God's creation, heaven and earth, universe

**θάλασσαν**  
sea, with earth and heaven, to denote the whole universe, cf. 5:13, 10:6, 21:1  
a generic collective term for all bodies of water, in this sense, θαλασσα is contrasted with the sky and the land, the sea

**πηγὰς**  
a source of something that gushes out or flows, spring, fountain, flow, ordinarily of water, spring, fountain, cf. 8:10, 16:4  
a source of water flowing onto the surface or into a pool somewhat below ground level, spring

**ὕδατων**  
water, in a material sense, as an element  
water

## V. 8

ἄλλος

see above

ἄγγελος

see above

δεύτερος

next to the first in a sequence or series, second, of the second item in a class, cf. 2:11, 11:14, 20:14, 21:8

second in a series involving either time, space, or set, second, in the second place

ἠκολούθησεν

AAI3sg

fr. ἀκολουθεω

literally, to move behind someone in the same direction, come after

to come/go behind or after someone else, to follow, to come behind, to go behind

Ἐπεσεν

AAI3sg

fr. πιπτω

to experience loss of status or condition, fall, be destroyed, cf. 18:2

to suffer or experience destruction, to experience destruction, to be destroyed, cf. 11:13

μεγάλη

pertaining to being relatively superior in importance, great

pertaining to being great in terms of status, great, important

ἐκ

marker used in periphrasis, from, of, for the partitive genitive, after verbs of supplying, receiving, consuming

marker of a part of a whole, whether consisting of countables or of mass, one of, one among, a part of

οἴνου

punishments that God inflicts on the wicked, wine, figurative extension in apocalyptic

symbolism, to 'drink' as wine, 'the wine of God's wrath' cf, v. 10, 19:15, 16:19, 17:2, 18:3

a fermented beverage made from the juice of grapes, wine

θυμοῦ

a state of intense displeasure, anger, wrath, rage, indignation, cf. v. 10, 19, 15:1, 7, 16:1, 19, 18:3, 19:15

a state of intense anger, with the implication of passionate outbursts, anger, fury, wrath, rage

## πορνείας

immorality of a transcendent nature, fornication, in imagery, ‘the wine of her passionate immorality’, cf. 2:21, 9:21, 17:2, 4, 18:3, 19:2

to engage in sexual immorality of any kind, often with the implication of prostitution, to engage in illicit sex, to commit fornication, sexual immorality, fornication, prostitution

## πεπότικεν

PfAI3sg

fr. ποτιζω

make it possible for someone or something to drink, of persons, give to drink, in imagery  
to cause to drink, to give to drink

## ἔθνη

see above

## V. 9

### ἄλλος

see above

### ἄγγελος

see above

### τρίτος

third in a series, third, cf. 16:4, 21:19

third in a series involving either time, space, or set, third

### ἠκολούθησεν

AAI3sg

fr. ἀκολουθεω

see above

### φωνῆ

see above

### μεγάλη

see above

### Εἴ

marker of a condition, existing in fact or hypothetical, to express a condition thought of as real or to denote assumptions relating to what has already happened

marker of a condition, real or hypothetical, actual or contrary to fact, if

προσκυνεῖ                      PAI3sg                      fr. προσκυνεω  
see above

### θηρίον

any living creature excluding humans, animal, beast, of animal-like beings of a transcendent kind, the 'beasts' or 'animals' of Revelation, cf. v. 11  
any living creature, not including man, animal

### εἰκόνα

an object shaped to resemble the form or appearance of something, likeness, portrait, of an image of a god, cf. v. 11, 15:2, 16:2, 19:20, 20:4  
an object which has been formed to resemble a person, god, animal, etc., likeness, image that which has the same form as something else, same form, likeness

λαμβάνει                      PAI3sg                      fr. λαμβανω

to be a receiver, receive, get, obtain, also used as a periphrasis for the passive, 'receive a mark = be marked' cf. v. 11, 19:20, 20:4  
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept, cf. 22:17

### χάραγμα

a mark that is engraved, etched, branded, cut, imprinted, mark, stamp, cf. v. 11, 13:16-17, 15:2, 16:2, 19:20, 20:4  
a meaningful mark, whether engraved, imprinted, or branded, mark, brand

### μετώπου

forehead, cf. v. 1, 7:3, 9:4, 13:16, 17:5, 20:4, 22:4  
the front part of the head above the eyes, forehead

### χεῖρα

hand  
a hand or any relevant portion of the hand, including, for example the fingers, hand, finger

## V. 10

### αὐτός

a reference to a definite person or thing, he, him, she, her, it, they, them, refers with more or less emphasis, especially in the nominative, to a subject, often resuming one already mentioned  
a reference to a definite person or persons spoken or written about (with an added feature of emphasis in the nominative forms), he, him, she, her, it, they, them

πίεται FMI3sg fr. πινω  
in idiom ‘drink the cup’ = submit to a severe trial, or death, cf. 18:3  
idiom, ‘drink a cup’, to undergo a trying, difficult experience, to undergo a difficult experience,  
to drink the cup, to suffer

οἴνου  
see above

θυμοῦ  
see above

κεκρασμένου PfPPtcpMSG fr. κρανυμι  
to mix liquid components, mostly of water with wine (to dilute high alcoholic strength), mix,  
with focus on the preparation of the drink, cf. 18:6  
to mix substances, normally liquids, to mix, ‘of the wine of the wrath of God mixed at full  
strength’  
to pour something out, to pour, to pour out, ‘from the wine of the wrath of God poured out  
undiluted into the cup of his anger’ since κρανυμι normally means ‘to mix’ it is possible to  
interpret the participial form as meaning ‘to be mixed’, but this would seem to contradict in some  
measure the following adjective ἄκρατος, ‘full strength, pure’

ἀκράτου  
of God’s anger, ‘in full strength’ cf. Jer. 25:15, Psa. 75:8  
pertaining to being pure in the sense of not being diluted and hence at full strength, at full  
strength, undiluted, pure, ‘and he will drink from the wine of the wrath of God poured out at full  
strength’

ποτηρίῳ  
a vessel used for drinking, cup, figurative, in the OT, is an expression for destiny in both good  
and bad senses, cf. 18:6, 16:19  
an object from which one may drink, cup  
idiom, ‘drink a cup’, to undergo a trying, difficult experience, to undergo a difficult experience,  
to drink the cup, to suffer

ὄργης  
strong indignation directed at wrongdoing, with focus on retribution, wrath, of God’s future  
judgment specifically qualified as punitive, the portrayal of the wrath of God is primarily  
eschatological, ‘the cup of his wrath’ cf. 16:19, 19:15  
divine punishment based on God’s angry judgment against someone, to punish, punishment

βασανισθήσεται FPI3sg fr. βασανίζω

to subject to severe distress, torment, harass, mostly physical, of prophetic testimony as source of annoyance, cf. 9:5, 11:10, 20:10

to punish by physical torture or torment, to torture, to torment, cf. Matt. 8:29

πυρὶ

fire, of fire that is heavenly in origin and nature, fire appears mostly as a means used by God to execute punishment in the past, the fire with which God punishes sinners, cf. v. 18, 15:2, 21:8, 19:20, 20:10, 14, 15

fire

θείω

sulphur

sulphur, brimstone, in the NT θειον is always associated in some way with fire and refers to the kinds of burning hot rocks involved in volcanic eruptions.

ἐνώπιον

pertaining to being present or in view, in the sight of, in the presence of, among, cf. v. 3, 13:13 a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

ἀγγέλων

see above

ἁγίων

pertaining to being dedicated or consecrated to the service of God, in the cultic sense dedicated to God, holy, sacred, i.e. reserved for God and God's service, of humans and transcendent beings, of angels, holy

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

ἀρνίου

a sheep of any age, sheep, lamb, in our literature only in imagery, in Revelation a designation of Christ, cf. v. 1, 4, 5:6, 8, 12, 6:1, 16, 7:9, 14, 17, 12:11, 13:8, 15:3 etc.

Lamb, a title for Christ, the supplementary components of meaning involve the atoning sacrifice of Jesus Christ on the cross

## V. 11

καπνός

smoke, cf. 8:4, 9:2, 17, 15:8, 18:9, 18, 19:3

smoke

βασανισμοῦ

the severe pain experience through torture, torment, cf. 9:5, 18:10, 15

severe pain associated with torture and torment, torment, severe pain, severe suffering, ‘and the smoke of their severe suffering’

αἰῶνας αἰώνων

a long period of time, without reference to beginning or end, of time to come which, if it has no end, is also known as eternity, ‘forevermore’ cf. 1:6, 18, 5:13, 7:12, 11:15, etc.

unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally

ἀναβαίνει

PAI3sg

fr. ἀναβαίνω

to be in motion upward, go up, ascend, of things, smoke, cf. 8:4, 9:2, 19:3, Isa. 34:10

to move up, to come up, to go up, to ascend

ἔχουσιν

PAI3pl

fr. ἔχω

to experience something, have, of all conditions of body and soul, of advantages, benefits, or comforts that one enjoys, ‘have rest’

to experience a state or condition, generally involving duration, to experience, to have

ἀνάπαυσιν

cessation from an activity in which one is engaged, stopping, ceasing, cf. 4:8

relief from trouble and related anxiety, relief

ἡμέρας

the period between sunrise and sunset, day, ‘day and night’

the daylight period between sunrise and sunset (divided into twelve hours), day

νυκτός

period between sunset and sunrise, night, generally, at night, in the night-time, cf. 4:8, 7:15, 12:10, 20:10

the period between sunset and sunrise, night

προσκυνοῦντες

PAPtcpMPN

fr. προσκυνέω

see above

θηρίον  
see above

εἰκόνα  
see above

λαμβάνει                      PAI3sg                      fr. λαμβανω  
see above

χάραγμα  
see above

ὄνόματος  
proper name of an entity, name  
proper name of a person or object, name

## V. 12

ἴσδε

reference to a present event, object, or circumstance, in this case, at this point, on this occasion, under these circumstances, , ‘this calls for endurance’ or ‘here is (an opportunity for) endurance, cf. 13:10, 18, 17:9

reference to a present object, event, or state in terms of its relevance to the discourse, in this, in this case, in the case of

ὑπομονή

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance, ‘here is (an opportunity for) endurance on the part of the saints’ cf. 13:10

capacity to continue to bear up under difficult circumstances, endurance, being able to endure

ἁγίων

used as a pure substantive, the holy (thing, person), the holy ones, believers, loyal followers, saints, of Christians as consecrated to God

persons who belong to God, and as such constitute a religious entity, God’s people

τηροῦντες                      PAPlcpMPN                      fr. τηρεω

to persist in obedience, keep, observe, fulfill, pay attention to, especially of law and teaching, cf. 12:17

to continue to obey orders or commandments, to obey, to keep commandments, obedience

## ἐντολὰς

a mandate or ordinance, command, of commandments of OT law, of divine commandments generally as they concern people, cf. 12:17  
that which is authoritatively commanded, commandment, order

## πίστιν

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith in the active sense = believing in reference to deity, directed toward God and Christ, their revelations, teachings, promises, their power and readiness to aid, of faith in Christ, designated by the addition of certain words, by the objective genitive, 'faith in Jesus, cf. 2:13  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust